

CURRICULUM VITÆ

November 17, 2014

PERSONAL DATA

Name	Mr. Toivanen, Risto <u>Juhana</u>
Place and Date of Birth	Jyväskylä, 19 August, 1976
Citizenship	Finnish
Academic degree	Doctor of Social Sciences (Major: Philosophy)
Current position	Postdoctoral researcher / Tutkijatohtori 1 September 2013 – 31 August 2016
Affiliation	University of Jyväskylä Finland
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ACADEMIC DEGREES

Doctor of Social Sciences (Major: Philosophy), Department of Social Sciences and Philosophy, University of Jyväskylä, 19 November, 2009. Dissertation *Animal Consciousness: Peter Olivi on Cognitive Functions of the Sensitive Soul* (dissertation approved with the grade *eximia cum laude approbatur*, opponent in defense prof. Henrik Lagerlund, Univ. of Western Ontario, Canada).

Master of Social Sciences, Department of Social Sciences and Philosophy, University of Jyväskylä, 12 June, 2003. Master's thesis on William Ockham's ethics (thesis approved with the grade *eximia cum laude approbatur*).

POSTS AND POSITIONS

Posts

Postdoctoral researcher and director. The Academy of Finland's research project *Human Sociability in Medieval Philosophy*, University of Jyväskylä. 1 September 2013–31 August, 2016.

Erik Allardt Fellow. Swedish Collegium for Advanced Study, Uppsala. 9 January–14 June 2013.

Postdoctoral Researcher. ERC-funded research project *Subjectivity and Selfhood in the Arabic and Latin Traditions*, Department of History and Ethnology, University of Jyväskylä. 1 January, 2011–31 December, 2012.

Postdoctoral Researcher. CoE *Philosophical Psychology, Morality and Politics*, Department of Social Sciences and Philosophy, Department of Social Sciences and Philosophy, University of Jyväskylä. 1 December, 2009–31 December, 2010.

Researcher / PhD Student. CoE *Philosophical Psychology, Morality and Politics*, Department of Social Sciences and Philosophy, University of Jyväskylä. 1 January, 2008–30 November, 2009.

Researcher / PhD Student. CoE *History of Mind*, Department of Social Sciences and Philosophy, University of Jyväskylä. 1 January, 2004–30 November, 2007.

Researcher / PhD Student. CoE *History of Mind*, Department of History and Ethnology, University of Jyväskylä. 1 August–31 December, 2003.

Trainee. Department of Social Sciences and Philosophy, University of Jyväskylä. 1 February–31 March, 2003.

Research assistant. *Human and animal minds in European philosophy 1200–1700*, a project of the Academy of Finland (director Prof. M. Yrjönsuuri), University of Jyväskylä. 1 October–31 October, 2002.

Positions

Visiting Scholar at the Faculty of Philosophy, University of Cambridge. 1 September–31 December, 2014.

Vice director of the research project *On the Conceptual History of the Good: Towards a New Understanding of Ethics* (directed by M. Tuominen), organising a series of workshops funded by the NOS-HS with a grant of 28 000 €. 2014–2015.

Member of CoE *Reason and Religious Recognition* (director Prof. R. Saarinen), University of Helsinki, 1 January, 2014–31 December, 2019.

Member of the Advisory Board of *Nordic Network for the History of Philosophy* (NHP), 2014–
 Visiting Scholar, *Le Groupe d'anthropologie scolastique* (director Prof. A. Boureau). Centre de recherches
 historiques, l'École des hautes études en sciences sociales (CNRS-EHESS), Paris. 1 August, 2010–31
 July, 2012.

Member of *Le Groupe d'anthropologie scolastique*. 1 August, 2010–.

Member of an ERC project *Subjectivity and Selfhood in the Arabic and Latin Tradition* (director Prof. T.
 Kukkonen), University of Jyväskylä, January 2009–December 2012.

Member of CoE *Philosophical Psychology, Morality and Politics: Human Conduct in the History of Philosophy*
 (director Prof. S. Knuutila), Universities of Helsinki and Jyväskylä, 1 January, 2008–31 December,
 2013.

Member of CoE *History of Mind* (director Prof. S. Knuutila), Universities of Helsinki and Jyväskylä, 1
 August, 2003–31 December, 2007.

Member of *Human and Animal Minds in European Philosophy 1200–1700*, a project of the Academy of
 Finland (director M. Yrjönsuuri), University of Jyväskylä, 1 August, 2003–31 December, 2005.

GRANTS AND RESEARCH FUNDING

2013–16. *Human Sociability in Medieval Philosophy*. A postdoctoral research project, funded by The
 Academy of Finland and the University of Jyväskylä (360 000 e).

2013. Stiftelsen Riksbankens Jubileumsfond, Erik Allardt scholarship (16 000 e).

2011. Mairie de Paris, "Research in Paris," programme d'accueil des chercheurs étrangers. A grant for
 conducting research abroad, in Centre de Recherches Historiques (CNRS-EHESS) during the
 academic year 2011–12.

2010. Alfred Kordelin Foundation. A grant for conducting research abroad, in GAS, CNRS-EHESS
 during the academic year 2010–11 (22 480 e).

2010. Centre culturel français. A travel grant (1000 e).

2008. Ellen ja Artturi Nyyssösen säätiö. A grant for finishing the dissertation (5000 e).

TEACHING EXPERIENCE

Spring 2014. *History of Philosophy: Renaissance humanism* (FILA100). Department of Social Sciences and
 Philosophy, University of Jyväskylä.

Autumn 2013. *Voluntarism and Political Philosophy* (graduate course FILS524; with M. Yrjönsuuri).
 Department of Social Sciences and Philosophy, University of Jyväskylä.

Autumn 2012. *Religion and Politics: Debates from Islamic and Christian Intellectual History* (HISA114 /
 HELA100; with J. Kaukua). Department of History and Ethnology, University of Jyväskylä.

Autumn 2012, autumn 2013. *Antiikki ja keskiaika* [Introduction to the History of Antiquity] (HISP012).
 Department of History and Ethnology, University of Jyväskylä.

Spring 2010. *History and Philosophy of Science: Early Modern Period* (FILA220). Department of Social
 Sciences and Philosophy, University of Jyväskylä.

Autumn 2009. *Keskiajan filosofian historia* [History of Medieval Philosophy] (FILA110). Department of
 Social Sciences and Philosophy, University of Jyväskylä.

September 2007–May 2008. Organizer of *Research Seminar on History of Philosophy and History of Ideas*,
 Department of Social Sciences and Philosophy, Department of History and Ethnology, University of
 Jyväskylä.

September 2006–December 2006. A reading seminar on Augustine's *De trinitate* (together with
 J. Kaukua). Department of Social Sciences and Philosophy, University of Jyväskylä.

November 2006. Two lectures in "Näkökulmia keskiajan kulttuuriin" [Perspectives on Medieval
 Culture]. Department of History and Ethnology, University of Jyväskylä.

March 2004. Two lectures in "Mielenfilosofian historia" [History of Philosophy of Mind]. Department of
 History and Ethnology, Department of Social Sciences and Philosophy, University of Jyväskylä.

January 2004–April 2004. A reading seminar on Plato's psychological works (together with
 M. Pursiainen). Department of Social Sciences and Philosophy, University of Jyväskylä.

September 2003–April 2004. A reading seminar on Thomas Aquinas' *Summa theologiae*. Department of
 Social Sciences and Philosophy, University of Jyväskylä.

PUBLICATIONS AND PRESENTATIONS

A1. Journal articles (refereed)

1. "The Fate of the Flying Man: Medieval Reception of Avicenna's Thought Experiment." *Oxford Studies in Medieval Philosophy* (forthcoming).
2. "Perceptual Self-Awareness in Seneca, Augustine, and Olivi." *Journal of the History of Philosophy* 51:3 (2013): 355–382.
3. "Peter of John Olivi on the Psychology of Animal Action." *Journal of the History of Philosophy* 49:4 (2011): 413–438.
4. (with J.F. Silva) "The Active Nature of the Soul in Sense Perception: Robert Kilwardby and Peter Olivi." *Vivarium* 48 (2010): 245–278.
5. "Peter Olivi on Internal Senses." *British Journal for the History of Philosophy* 15:3 (2007): 427–454.

A2. Review articles (refereed)

6. (with R. Pasnau) "Peter John Olivi." *Stanford Encyclopedia of Philosophy*, ed. E.N. Zalta (2013).
7. (with C. König-Pralong, A. Montefusco & S. Piron) "Bibliographie des travaux récents sur Olivi, 2004–2012." *Oliviana* 4 (2012).

A3. Book section (refereed)

8. "Peter of John Olivi." *The Oxford Guide to the Historical Reception of Augustine*, edited by K. Pollmann & W. Otten, vol. 3. (Oxford: Oxford UP, 2013), 976–78.
9. (with M. Yrjönsuuri) "Self-Consciousness: Medieval Theories." In *Sourcebook for the History of Philosophy of Mind*, edited by S. Knuuttila & J. Sihvola, Studies in the History of Philosophy of Mind 12 (Leiden: Springer, 2013), 429–445.

A4. Conference proceedings (refereed)

10. "Peter Olivi on Practical Reasoning." In *Universality of Reason, Plurality of Philosophies in the Middle Ages: Proceedings of the 12th International Congress of Medieval Philosophy (S.I.E.P.M.)*, vol. II-2, edited by A. Musco et al., 1033–1045. Palermo: Officina di Studi Medievali, 2012.

B1. Non-refereed journal articles

11. Book review. König-Pralong, Ribordy & Suarez-Nani (eds.) *Pierre de Jean Olivi — Philosophe et théologien*, De Gruyter, 2010. In *Le moyen âge. Revue d'histoire et de philologie* 2 (2011), 398–399.
12. Book review. Hirvonen V. & Saarinen R., *Keskiajan filosofia* [Medieval Philosophy], Gaudeamus 2008. *Tieteessä tapahtuu* 2 (2009): 80–83.

B2. Book sections

13. "Ihmisenkaltainen eläin. Näkökulmia rationaalisuuteen, ihmisyyteen ja eläimyyteen." [Humanlike Beast. Perspectives on Rationality, Humanity, and Animality.] In *Sisäisyys & Suunnistautuminen: Juhlakirja Jussi Kotkavirrälle*, edited by A. Laitinen et al., 264–286. Jyväskylä: SoPhi, 2014. urn.fi/URN:ISBN:978-951-39-5603-5.
14. Translation. Marsilio Ficino: "Rakkaudesta. Kommentaari Platonin Pitoihin. 2. puhe." [Commentary on Plato's Symposium. On love, chapter 2.] In *Estetiikan klassikot Platonista Tolstoihin* [Classics of Aesthetics: From Plato to Tolstoy], edited by I. Reiners, A. Seppä, J. Vuorinen. Helsinki: Gaudeamus 2009.
15. Translation. Alexander Gottlieb Baumgarten: "Filosofisia pohdintoja runoudesta §1–18." [Meditationes philosophicae de nonnullis ad poema pertinentibus §1–18.] In *Estetiikan klassikot Platonista Tolstoihin* [Classics of Aesthetics: From Plato to Tolstoy], edited by I. Reiners, A. Seppä, J. Vuorinen. Helsinki: Gaudeamus 2009.
16. Translation (within a working group). Mahatma Gandhi: *Vapaudesta* [Hind swaraj]. Helsinki: Like, 2008.
17. Translation (with T. Kaarakainen, J. Kaukua & M. Yrjönsuuri). Guillaume Du Vair: "Stoalainen moraalifilosofia." [The Moral Philosophy of the Stoics.] In *Stoalainen traditio*, edited by T. Kaarakainen & J. Kaukua. Helsinki: Gaudeamus 2004.

C1. Monographs

18. *Perception and the Internal Senses: Peter of John Olivi on the Cognitive Functions of the Sensitive Soul*. Investigating Medieval Philosophy 5. Leiden: Brill, 2013.
19. *Animal Consciousness. Peter Olivi on Cognitive Functions of the Sensitive Soul*. PhD Dissertation. Jyväskylä Studies in Education, Psychology and Social Research 370. Jyväskylä: University of Jyväskylä, 2009.

G2. Master's thesis

20. *Rationaalista voluntarismia. Eettinen teko William Ockhamin teoriassa*. [Rational Voluntarism. Moral Action in William Ockham's Philosophy.] Master's Thesis. University of Jyväskylä, 2003. (Eximia cum laude approbatur.)

G4. Doctoral dissertation

21. *Animal Consciousness. Peter Olivi on Cognitive Functions of the Sensitive Soul*. PhD Dissertation. Jyväskylä Studies in Education, Psychology and Social Research 370. Jyväskylä: University of Jyväskylä, 2009. (Eximia cum laude approbatur.)

Selected presentations (international)

22. "Medieval Perspectives on Political Animality: Ants, Bees, Cranes and Humans." *UK Medieval Philosophy Network Meeting*. Warburg Institute, London, 14 November 2014.
23. "How do I know that the subject is me?" *The Origins of Fichte's Original Insight: Historical and Systematic Aspects of the Critique of Reflection Theory of Self-Awareness*. Villa Lante, Rome, 27 June 2014.
24. "Did Animals Think in the Middle Ages?" *Thinking in the Middle Ages: Animals, Humans, Angels*. Topoi, Berlin, 9 May 2014.
25. "John Versor's *Commentary on Politics* and the Parisian Commentary Tradition – Nature, Will, and the Quest for Final Causality." *Politics in Times of Machiavelli*. Jyväskylä, 4 December 2013.
26. "Medieval Perspectives on Political Agency." *XXIII World Congress of Philosophy*. Athens, 6 August 2013.
27. "Beasts, Human Beings, or Gods? Human Subjectivity in Medieval Political Philosophy." *Swedish Congress of Philosophy 2013*. Stockholm, 16 June 2013.
28. "Political Animals with Freedom: The Genesis of Individualism?" *SCAS Seminar*. Swedish Collegium for Advanced Study, Uppsala, 9 April 2013.
29. "Freedom and Individualism in Medieval Political Philosophy." *Seminarium i Filosofins Historia*. Filosofiska Institutionen, Uppsala Universitet, 20 February 2013.
30. "Reflections on the Pleasures of a Solitary Life." *Pleasures of Knowledge: XIII International Congress of Medieval Philosophy*. S.I.E.P.M. Freising, 21 August 2012.
31. "Beasts, Human Beings, or Gods? Freedom and Human Subjectivity in Medieval Political Philosophy." *Subjectivity, Selfhood, and Agency in the Arabic and Latin Traditions*. Jointly organized by SSALT & Understanding Agency. Uppsala University, 17 August 2012.
32. "Pierre de Jean Olivi et la liberté comme fondement du pouvoir politique." *La philosophie médiévale et renaissance in utramque partem*. Institut européen en sciences des religions (IESR). Paris, 6 June, 2012.
33. "Olivi's Political Psychology." *Studying Peter Olivi, part 2*. Organized by PMP in collaboration with SSALT & GAS. L'École des hautes études en sciences sociales. Paris, 4 May, 2012.
34. "Human Nature and Sociability in Aquinas' *Commentary on Aristotle's Politics*." *Subjectivity and Sociability in the Arabic and Latin Traditions – The 2nd SSALT workshop*. L'Institut finlandais, Paris, 30 April, 2011.
35. "Psychologie animale au Moyen Âge: Pierre de Jean Olivi et l'unité des sens internes." *Atelier d'anthropologie scolastique: questions disputées en histoire intellectuelle du Moyen Âge*. L'École des hautes études en sciences sociales, Paris, 6 April, 2011.

36. "Nature and Intentionality: A Medieval Perspective." *Séminaire post-doctoral de l'EHESS*. L'École des hautes études en sciences sociales, Paris, 8 February, 2011.
37. "Bodily Self-Awareness in Seneca, Augustine, and Olivi." *I and Eye: Self-Awareness and Perception in the Arabic and Latin Tradition – The 1st SSALT workshop*. University of Jyväskylä, 19 June, 2010.
38. "Political Authority and Conflicting Emotions: The Case of Aquinas." *On Society and the Self: Symposium on Politics, Morality, and Psychology*. University of Jyväskylä, 21 May, 2010.
39. (together with J. F. Silva) "Activeness of the Soul. Kilwardby and Olivi on Perception." *Studying Peter Olivi*. University of Jyväskylä, 2 October, 2009.
40. "Peter Olivi on Practical Reasoning (and Action)." *Seminarium i filosofihistoria*. Uppsala Universitet, 1 April, 2009.
41. "Why Mind-Body Problem Is Mediaeval (and Ancient)?" *Philosophisches Kolloquium*. University of Leipzig, 22 October, 2008.
42. "A Medieval Mind-Body Problem. Peter Olivi on Disembodied Perception." International Summer School *The Soul: From the Aristotelian scientia de anima to Early Modern Psychology*, organized by ESF Research Networking Programme *From Natural Philosophy to Science*. Den Bosch, The Netherlands, 14–21 July, 2008.
43. "Intellectual Beasts or Free Persons? Peter of John Olivi on the Limits of Personhood." International conference *Limits of Personhood*. University of Jyväskylä, 6 June, 2008.
44. "Peter of John Olivi and the Role of Reason in Human Action." *Universality of Reason – Plurality of Philosophies in the Middle Ages*, S.I.E.P.M. 12th International Congress of Medieval Philosophy. Palermo, 17 September, 2007.
45. "Sensitive Appetite and Intentional Action in Peter Olivi." Annual Conference of the British Society for the History of Philosophy, *Early Modern Philosophy in Britain and the Netherlands 1500–1800* (Postgraduate session). Rotterdam, 26 March, 2007.
46. "Peter Olivi on Internal Senses." Workshop organized by the project of the Academy of Finland *Human and Animal Minds in European Philosophy 1200–1700*. Rome, 3 September, 2005.
47. "Seneca and Olivi on Animal Self-Consciousness." International conference *Hellenistic Influences on the Medieval and Early Modern Conceptions of Self and Person*, funded by NOS-HS (Nordiska samarbetsnämnden för humanistisk och samhällsvetenskaplig forskning). Jyväskylä, 27 November, 2004.
48. "La conscience de soi des animaux selon Sénèque et Olivi." International conference *De l'âme animale à l'animal machine: théories des fonctions sensorielles et émotives du XII^{ème} au XVII^{ème} siècles*. L'Institut finlandais, Paris, 15 November, 2004.